

## Appendix A



# **NORTH SOUTH MINISTERIAL COUNCIL EDUCATION SECTOR MEETING MONAGHAN PEACE CAMPUS 23 JANUARY 2026 AGENDA**

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|----|--|----------------------------------|
| 1. | Opening Remarks by Ministers                                 |                                  |
| 2. | Addressing Educational Disadvantage                          | <b>[Paper NSMC ED 2 (25) 1]</b>  |
| 3. | Special Education Needs                                      | <b>[Paper NSMC ED 2 (25) 2]</b>  |
| 4. | Digital Literacy   | <b>[Paper NSMC ED 2 (25) 3]</b>  |
| 5. | School, Youth and Teacher Exchanges<br>[ASPIRE presentation] | <b>[Paper NSMC ED 2 (25) 4]</b>  |
| 6. | Date of Next Meeting   | <b>[Paper NSMC ED 2 (25) 5]</b>  |
| 7. | Draft Joint Communiqué                                       | <b>[Paper NSMC ED 2 (25) JC]</b> |